

# **ORDINARY MEETING**

# **MINUTES**

THURSDAY 28TH MARCH 2024

Minutes of the Ordinary Meeting of Council held in the Council Community Room, 115 Dubbo Street Warren on Thursday 28th March 2024 commencing at 8:54 am

#### Present:

**COUNCILLORS** MJ Quigley Chair

HJ Druce
GJ Whiteley
SJ Derrett
RA Jackson
DJ McCloskey
KL Walker

STAFF MEMBERS G Woodman General Manager (GM)

B Pascoe Divisional Manager Finance & Administration (DMFA)
S Otieno Divisional Manager Engineering Services (DMES)

M Stephens Manager Health and Development Services (MHD)

J Burtenshaw Executive Assistant (EA)

#### **ACKNOWLEDGEMENT OF COUNTRY**

The Acknowledgement of Country was made by the Mayor.

#### APOLOGIES AND APPLICATIONS FOR A LEAVE OF ABSENCE BY COUNCILLORS

Apologies were tendered on behalf of Councillor Van Eldonk, Councillor Kinsey, Councillor Taylor and Councillor Brewer who were absent due to external commitments, and it was **MOVED** Druce/McCloskey that the apologies be accepted and a leave of absence for the members concerned be granted.

Carried 58.3.24

#### **CONFIRMATION OF MINUTES**

**MOVED** Jackson/Whiteley that the Minutes of the Ordinary Meeting of Council held on Thursday, 22nd February 2024 be adopted as a true and correct record of that Meeting.

Carried 59.3.24

#### **DISCLOSURES OF INTERESTS**

Councillor Derrett declared a non-pecuniary and less than significant interest in the Reports of Committees Section, Airport Operations Committee Meeting Minutes of the 6th March 2024. Councillor Derrett will continue to be involved with the matter.

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#### **MAYORAL MINUTE(S)**

Nil.

#### REPORTS OF COMMITTEES

#### **Water and Sewerage Committee**

(C14-3.24)

**MOVED** Druce/Walker that the Minutes of the Water and Sewerage Committee Meeting held on Tuesday, 5th March 2024 be received and noted and the following recommendations be adopted:

#### Item 6.1 Warren Shire Council IWCM Strategy Document

(W1-1, W2-1, W3-1, W4-1, S5-1)

That:

DMES - A Chk Lst Subject to funding approval by DCCEEW, Council proceed with the development of the Integrated Water Cycle Management (IWCM) Strategic planning document as per the NSW Public Works proposal; and

DMFA - N

3. Council approve up to \$60,000 be provided as its contribution to the development of the IWCM Strategic planning document.

#### Item 6.2 Warren Shire Council Drought Preparedness (W1-1, W2-1, W3-1, W4-1, S5-1)

DMES – A Chk Lst 2. Council monitor drought conditions, review water restrictions imposed by neighbouring Councils on the Macquarie River and impose water restrictions as required.

Carried 60.3.24

#### **Showground/Racecourse Committee**

(C14-3.2)

**MOVED** Druce/Whiteley that the Minutes of the Showground/Racecourse Committee Meeting held on Tuesday, 5th March 2024 be received and noted.

Carried 61.3.24

#### **Airport Operations Committee**

(C14-3.12)

**MOVED** McCloskey/Walker that the Minutes of the Airport Operations Committee meeting held on Wednesday, 6th March 2024 be received and noted and the following recommendations be adopted:

#### Item 5.2 Airport Operational Manual Update

(A2-1)

That:

DMES – A Chk Lst 2. The Draft Aerodrome Manual be implemented on a trial basis with a review to be carried out at the next meeting of the Committee.

Carried 62.3.24

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#### **REPORTS OF COMMITTEES**

**CONTINUED** 

#### **Internal Audit and Risk Management Committee**

(A1-3.1)

**MOVED** Derrett/Jackson that the Minutes of the Internal Audit and Risk Management Committee Meeting held on Wednesday, 6th March 2024 be received and noted.

Carried 63.3.24

(C14-3.28)

Roads Committee

**MOVED** Whiteley/Jackson that the Minutes of the Roads Committee meeting held on Monday, 18th March 2024 be received and noted and the following recommendation be adopted:

#### Item 5.1 Traffic Counter Summary and Trends

(F8-9.9)

DMES – A Chk Lst The traffic counter trends information now be provided to the Roads Committee only and the summary of traffic counter information for AADT and the percentage of heavy vehicles be provided directly to Council each month.

Carried

64.3.24

Plant Committee (C14-3.8)

**MOVED** McCloskey/Whiteley that the Minutes of the Plant Committee meeting held on Monday, 18th March 2024 be received and noted and the following recommendation be adopted:

#### Item 6.2 Proposed Capital Purchases 2024/2025

(P2-1)

That:

- DMES N
- Subject to the final budget of \$867,823.07 for 2024/2025 being approved by Council that the proposed capital purchases for Light Vehicle Replacement and Heavy Vehicle Replacement as detailed within the report be approved for commencement of a Plant Replacement Program commencing 1st July 2024;
- 2. Lower priority plant replacement be Plant 90 Isuzu FRR60 Medium and Plant 102 Forklift TCM FD25T3K to ensure reserve budgets are appropriate for the year.

#### Item 7.1 Replacement Second-hand 6x4 Prime Mover Truck (P2-1)

DMES – A That the purchase of a used 2019 Mack Superliner 6x4 Prime Mover Truck Registration XN74ML VIN 6FMT14H83KD811059, build date 6/2019 for \$257,400.00 inclusive of GST from Wagga Trucks be approved by Council.

Carried 65.3.24

Manex (C14-3.4)

**MOVED** Derrett/Walker that the Minutes of the Manex Meeting held on Tuesday, 19th March 2024 be received and noted.

Carried 66.3.24

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#### **DELEGATES REPORTS**

#### Item 1 Warren Interagency Support Services

(C3-9)

**MOVED** Derrett/Jackson that the Minutes of the Warren Interagency Support Services Meeting held on Thursday, 15th February 2024 be received and noted.

Carried

67.3.24

#### **POLICY**

#### Item 1 Investment Policy – Review March 2024

(P13-1, I3-1.15)

DMFA – A **MOVED** Druce/Derrett that Council approve the reviewed Investment Policy with minor alterations as listed in the report detail, as required to comply with regulatory or other requirements impacting the Policy in use or application.

Carried 68.3.24

#### **GENERAL MANAGER'S REPORTS**

#### Item 1 Outstanding Reports Checklist

(C14-7.4)

EA - N **MOVED** Whiteley/McCloskey that the information be received and noted and that the items marked with an asterisk (\*) be deleted.

Carried

69.3.24

In recognition of Warren being a healthy town and to keep awareness of a healthy lifestyle, Council will be standing while dealing with Item 2 of the General Manager's report.

#### Item 2 Committee/Delegates Meetings

(C14-2)

**MOVED** Jackson/McCloskey that the information be received and noted.

**Carried** 

70.3.24

#### Item 3 Works Progress Reports – Infrastructure Projects

(C14-7.1, G4-1)

**MOVED** McCloskey/Walker that the information be received and noted.

Carried

71.3.24

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#### **GENERAL MANAGER'S REPORTS**

**CONTINUED** 

Item 4 2024 Local Roads Congress – IPWEA (NSW)

(R4-13.2)

#### **MOVED** McCloskey/Whiteley that:

1. The information be received and noted; and

GM – A Chk Lst 2. Council approve the attendance of Councillor McCloskey and Councillor Whiteley with the General Manager and Divisional Manager Engineering Services or nominee to the 2024 Local Roads Congress - IPWEA (NSW) on Monday, 3rd June 2024.

Carried

72.3.24

#### **DIVISIONAL MANAGER FINANCE AND ADMINISTRATION'S REPORTS**

#### Item 1 Reconciliation Certificate – February 2024

(B1-10.16)

**MOVED** Jackson/Walker that the Statements of Bank and Investments Balances as at 29th February 2024 be received and noted.

**Carried 73.3.24** 

#### Item 2 Statement of Rates and Annual Charges

(R1-4)

**MOVED** Jackson/McCloskey that the Statement of Rates and Annual Charges information as at 15th March 2024 be received and noted.

**Carried 74.3.24** 

#### Item 3 Works Progress Reports – Finance & Administration Projects (C14-7.1, C9-1)

**MOVED** Walker/Jackson that the information be received and noted.

**Carried 75.3.24** 

#### **DIVISIONAL MANAGER ENGINEERING SERVICES REPORTS**

#### Item 1 Works Progress Reports - Roads

(C14-7.2)

**MOVED** Whiteley/McCloskey that the information be received and noted.

Carried

76.3.24

#### Item 2 Works Progress Reports – Town Services

(C14-7.2)

MOVED McCloskey/Jackson that the information be received and noted.

Carried

77.3.24

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DIVISIONAL M	CONTINUED	
Item 3	Works Progress Reports – Fleet/Workshop	(C14-7.2)
MOVED Druce	e/Jackson that the information be received and noted.	
		Carried
		78.3.24
MANAGER HE	EALTH AND DEVELOPMENT SERVICES REPORTS	
Item 1	<b>Development Application Approvals</b>	(B4-9)
MOVED Jacks	on/Druce that the information be received and noted.	
		Carried
		79.3.24
Item 2	Works Progress Reports – Health and Development Services	(C14-7.3)
MOVED White	eley/Jackson that the information be received and noted.	
		Carried
		80.3.24
NOTICES OF N	NOTIONS/QUESTIONS WITH NOTICE	
Nil.		
MATTERS OF	URGENCY	
Nil.		

There being no further business the meeting closed at 10.47 am.

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THESE MINUTES WILL BE CONFIRMED AT THE ORDINARY MEETING OF COUNCIL HELD ON WEDNESDAY, 24TH APRIL 2024 AS BEING A TRUE AND CORRECT RECORD.

	MINUTE NO.	.4.24	
GENERAL MANAGER			Mayor